

**YOUR NOT THE WAVE
YOU'RE THE OCEAN**

**BEYOND RE-LEGION
AND BEYOND SEPARATION**

**BEYOND THE MATERIAL SENSES IS THE ETHERIC WHERE ANGELS DWELL
THEY ARE ALL AROUND US A WHISPER AWAY, ASK THEM FOR HELP TO
ACCESS YOUR LIGHT BODY AND HIGHER VIBRATIONAL BODY.**

USUNLIMITED

THE MIST OVER THE LAND IS THINKING

**BEYOND THE HUMAN MIND (NEGATIVE AND
POSITIVE ENERGY) IS THE ALL KNOWING
UNIVERSAL MIND , I,LL MEET YOU THERE
AND WE CAN PLAY JUST LIKE ANGELS DO
FEARLESSLY.**

GOD IS YOUR CONSCIOUSNESSS

**THIS LITTLE BOOK IS AN EXTRACT FROM THE
BOOK " YOU ARE THE SPLENDOR" WHICH CAN
BROUGHT ON AMAZON AND REFECTS THE
LANGUAGE USED AT THE TIME**

BY MARIE S WATTS

USUNLIMITED HAS SO MUCH LOVE AND RESPECT FOR THE MAN CALLED JESUS WHO WENT THROUGH SO MUCH SUFFERING AND PAIN TO POINT OUT THE INFINITY OF OUR CONSCIOUSNESS AND LEAD US TO OUR LIGHT BODY,, BECAUSE AS WE JUMP THROUGH THE DOORWAYS OF OUR INFINITE NATURE AND FIND OUR COMPLETENESS WE ALSO FIND THAT PEACE THAT PASSETH ALL UNDERSTANDING THAT IS IN ALL OF US.

THE ULTIMATE ANSWER

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more . . . For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever.—Micah 4:3,5.

IN THESE verses from Micah we perceive the ultimate answer to the seemingly hopeless problems of the world today. These verses are often quoted and written as a sign of hope for a fear-ridden world. However, the hope is for a *future* world of peace. Thus these quotations are considered to be prophetic. But are they a prophecy? Indeed they are not. And a careful study and contemplation will reveal the fallacy of this misconception.

Micah was experiencing illumination when he made these wonderful statements. He was *not* prophesy-

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ing something that would come to pass in some distant future. Rather, he was actually seeing things as they were *and are*. His eyes were opened, and he perceived the Actuality which appears to be hidden from the mind and vision of assumptive man.

It is not surprising that these words of Micah should be considered prophetic. What is seen in illumination is diametrically opposite to the world as it *appears* to be. That explains why so many wonderful statements in the Bible are interpreted as prophecies. No doubt the *appearance* of a troubled world was just as apparent to the peoples of biblical days as it is to us today.

As we have stated, throughout the ages there have been those who experienced illumination. They too saw the world of peace and perfection, even as did Micah. Yet the world has gone right on pursuing its own illusions; and there has been no genuine enlightenment among the general public as to *how* this phantasmic situation can be obliterated. But Micah gives us the answer to this. It is found in the last sentence of the quotation: “. . . and we will walk in *the name of the Lord our God* for ever and ever.” Indeed we *will* walk in the name of the One and only Identity. We *know* the name of our God. It is “I AM.” We will walk, live, move, and have our being as the One I AM Identity. This is the answer to the entire *appearance* of a world filled with trouble, wars, and the rumors of wars. This must and *will* be the realization and the experience of each and every one of us because en-

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lightened Consciousness is the *only* Consciousness, right here and right now.

To "walk in the name of the Lord our God" means to walk as illumined Beings. This does *not* mean to experience only an occasional flash of illumination. These occasional experiences of enlightened Consciousness are wonderful; but something more is required if we are to realize constant peace and perfection. This something more is the steady, uninterrupted experience of illumination. Our first conscious experiences of illumination are usually brief. More often than not they last but a moment or two. Sometimes they may seem to appear and disappear so quickly that we wonder whether or not the experience is genuine. Then too, a period of great illumination may be followed by that which seems to be a great depression, frustration, or even inharmony. It is as if one had been in a brilliantly lighted room, and had suddenly stepped out into a very dark night. The light was so bright that the darkness seems darker than ever. Of course, this latter experience is not genuine. It is just that in illumination the ecstasy has been so tremendous that *any* seeming descent from this ecstasy *seems* very dark indeed.

There is one certainty in *any* experience of illumination. Having seen Actuality as it is, you can never again be satisfied with the world of appearance. For this reason, you will keep right on, and eagerly await the next illumination. This is good, because all the while, you *are* experiencing longer periods of en-

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lightenment, and you *are* approaching the steady, constant, uninterrupted realization of the Universal Light which constitutes your Being and the Being of All. Aware of seeing and being this Universal Light, you are aware of uninterrupted Perfection. It makes no difference *how* real the illusion of *imperfection* may *appear* to be; *you* are not deceived. You know, and *you know that you know*. You live perfectly normal lives. You do nothing that is irrational or foolish. It is just that you go quietly on your way, seeing what you see, and being what you see, despite all appearances of discord or inharmony.

Living as an illumined Being is very much like "walking around in the midst of a dream world," yet being wide awake. This does not mean that you are blind to the seeming troubles of others. Always you are understanding and compassionate. *Love is ever compassionate*. It is true that you recognize the *appearance* of trouble, and of seemingly troubled ones. You *know* how real it seems to them. You know the seeming nature of the trouble, whether it appears to be illness, lack, or whatever, but you also *know* that it actually is *not an experience*. Furthermore, you know that the seemingly troubled one is untouched by the dream or illusion. This is what it means to walk in the full realization of our eternal, immutable, infinite Identity, I AM.

It is paradoxical that this great wealth of Light should abide right here, where an impoverished world of darkness *appears* to be *so real*. Yet that is the way

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it appears, and we do not ignore this appearance. To do so would be unloving, and without compassion. Being Love, we *act* lovingly. This being true, let us calmly and intelligently consider this world of appearance. Let us discover *what* it is, and *why* all the efforts to bring peace and harmony into it have apparently failed. Many and valiant have been, and are, the efforts to bring peace to the world. This is true because, inherently, we *know* that peace and harmony are *normal*, while war, unrest, and inharmony are *abnormal*.

We have no quarrel with those who are trying to improve world conditions. On the contrary, we commend them, knowing the sincerity, and the unselfish motives inherent in most of their efforts. Yet we cannot ignore or be blind to the fact that all efforts to improve the world of appearance have failed to produce any permanent improvement. On the contrary, the situation as it stands today seems to be more troubled, and more dangerous, than ever before. This despite the honest, sincere work of the United Nations, of the religious organizations of the world, and of certain unselfish individuals. If *any* organization or individual could have brought peace to the world of appearance, the League of Nations would have accomplished this years ago. But such was not the case.

Now let us see *why* it has proved impossible to bring peace to the world. No assumptive human being, and no group or organization of human beings, *can* solve the problems of a world of their own making.

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You see, this seemingly troubled world is comprised of the very same illusory "mind of man" that is attempting to solve its problems. No problem can be solved from the level of the problem. "Let them alone: they be leaders of the blind. And if the blind lead the blind, both shall fall into the ditch." (Matthew 15:14.) What Jesus was really saying here is that no dreamer can awaken another dreamer from his dreams. No deluded one can arouse another from his illusion. Jesus was well aware of the fact that the dream and the dreamer are the same one, and this one is completely devoid of Life, Consciousness, Mind, Actual-ity. He used words—as all of us do—to try to explain what did not exist.

Negotiations are futile because they are based upon a false premise—the premise of "getting." Each negotiator approaches the negotiating table with the hope of obtaining advantage *over* the one, or ones, with whom he is negotiating. Even the churches cannot bring peace and harmony to the negotiating table, because they are not at peace with one another.

Any human government must be faulty. This is true whether it pertains to the government of a city, state, nation, or whether it pertains to the government of the world. The attempt to dominate and enslave the entire world is but the fallacious little "i" swollen to its greatest misconception of itself. Centuries ago Lao-tzu, the greatly illumined Chinese philosopher, stated, "A leader is best when people barely know that he exists." This is a tremendous Truth, and it has its

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basis in the fact that the less of the little "i" there is in evidence, the more the genuine and *only* "I" is being realized and manifested. The little "i" is incapable of governing intelligently because it is not the one and only genuine Intelligence which is God. God makes no mistakes.

The root of all difficulty between nations, states, or cities is *dualism*. It is dualism that draws imaginary lines, calling them boundaries *between* nations and peoples. It is dualism which separates religion into religions, and sets churches and their leaders against one another. It is dualism that makes one assumptive man consider himself to be a leader. This of course means that those who look *up* to a leader must of necessity consider themselves to be followers. Thus they limit themselves, even to the point of considering themselves to be inferior to, or beneath, the so-called leader.

It is small wonder that primitive, savage cruelty has seemed to be practiced, and still seems to be in evidence today. You see, dualism enters into the earliest records of primitive man. In the illusion of materiality, he is recorded to have feared anything which he considered to be outside of, or other than, himself. Thus he feared the sun, the moon, the rain, the night, and the wind. His first reaction was to propitiate these unknown powers, so he made images of them and imagined them to be gods. Later, he is recorded to have become more enlightened, and to have offered sacrifices to but one God. Still, this one God was a power and a presence that was separate from

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himself. As they apparently feared God, it is not surprising that assumptive men should fear and distrust each other. Neither is it surprising that boundary lines should be established, and these assumed boundaries were to separate tribes, nations, and continents. It is in this same way that those of religious convictions apparently inaugurated separate churches, separate faiths, and separate practices in their worship of a God outside—or other than—their own infinite Selfhood. Of course, the foregoing is only an illusory concept of Existence, and it is futile to pursue it any further. It is sufficient to explain the fallacy of dualism, and to perceive that it is the basis of our seemingly troubled world today.

Before we can continue, there is another most important fact that must be perceived. If the perception of this fact is not perfectly clear, the realization of *omnipresent freedom, perfection, and peace* will not be complete. Let us pinpoint that which seems to be the greatest fear of assumptive man. This illusory fear is based on the false premise that the body is temporal, and that it can be destroyed. It is also assumed that the destruction of this born body means death, or an end to the life which is supposed to be born *into* this body.

It is true that most religions assure their followers that the soul survives the death of the body. Thus most members of any religious group have at least a hope of survival. But somehow life seems to be inexorably associated with the born body of "man with breath in

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his nostrils." So the illusory fear is that the body will be destroyed, thus depriving the identity of the only kind of life he seems to understand. Of course, this hallucination includes the fear that *all* life will be destroyed.

If the genuine nature of the eternal, imperishable, indestructible body were known, there would be no illusion of fear that it *could* be destroyed. If the Essence of all Life were known to be Spirit, or Consciousness, it would also be known that any attempt to destroy Life would be futile. Thus the fear, or dread, of a threat to Life would be obliterated; and the power-mad assumptive little men would see the futility of war. In other words, when it is known that Life, Consciousness, Intelligence, Love, constitute the entire Essence and activity of the Universe and the body, there will be no more incentive for war. Now we have presented much—too much—about what only *seems* to exist. Let us now consider the genuine and *only* Existence which does exist.

We have stated over and over that God is All—All is God. We have also said that God is the Universe, and this means that the Universe consists of God. We know that God is indivisible and cannot be separated into sections of Itself. Thus this is an indivisible Universe and this indivisible Universe is completely free of boundaries. The infinite Life that lives continues to be the same inseparable Life whether it is evidenced in China, in England, in Russia, Germany, or in the United States of America. The indivisible Conscious-

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ness remains identically the same Consciousness regardless of where it is evidenced. The inseparable intelligent Love which is God remains the same loving Intelligence no matter where it is in evidence. Wherever there is intelligent Love there is conscious Life. *And where is there not conscious, living, intelligent Love? Where is there no God?* The inseparability of universal, conscious, intelligent, living Love is evidenced as the inseparability of nations and of peoples.

Right now it would be well to remind ourselves of one salient fact: There *is* no such thing as space or time. Even though we have referred to other nations and peoples, let us not be deceived. There can be no "other" nations and peoples because there is but one indivisible omnipresent Consciousness. There is no "other" consciousness to be conscious. Furthermore, the Consciousness *you* have—and are—is equally present, and simultaneously present, universally; thus there can be no "there" to you. There is no time involved in the focusing of your attention anywhere; thus there can be no time to you.

Right now your attention is focused upon the words you are reading. Yet your Consciousness does not end abruptly at the page. In fact, it does not end at all. The page does not act as a line of demarcation that separates your Consciousness. Furthermore, you are just as conscious right where the page is as you are conscious right where the eyes are. You are equally as conscious throughout the entire room, and the walls do not enclose or partition the Consciousness you are.

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Thus you can actually recognize no genuine space separating you from the page you are reading, or from the entire room. In this same way, you can realize that there are no lines of demarcation that separate you from any nation in the world. Your Consciousness is conscious simultaneously where your attention is focused on the page and throughout the room. It is also present simultaneously throughout the world, and the timeless, spaceless Universe.

Never imagine that you can confine the Consciousness you have and are. Even though it may appear that you draw imaginary lines of demarcation around your Consciousness, it is impossible to confine the *unconfined*. It appears that your Consciousness is confined only so long as you imagine this to be true. Let us consider a simple example of this fact. Once during a sojourn in a small town in Nevada, I noted the cowboys and their horses. When they dismounted prior to entering a store, they never tied or hitched their horses to a post or a rail of any kind. Rather, they just dropped the reins to the ground and walked away. The horse would stand quietly for the most part, and even when it moved, it would move only in a very small circular area. After having observed this phenomenon on several occasions, I asked a cowboy, "How does it happen that your horse does not run away? It is not tied to anything, and it is free. What holds it right at this point?"

The cowboy smiled and replied, "No, ma'am; he isn't tied. He certainly *could* walk or run away at any

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moment. But he has been trained this way. You see, he *thinks* he is tied right here, and that he can move only in this small circle."

Well, it would *seem* that we too have been trained. It would seem that our entire training was based upon the fallacy of limitation. The illusory misconception of dualistic division and separation has seemed to act as lines of demarcation to us. These imaginary lines of demarcation have apparently deceived us. They have made us imagine that our activity is confined to a small enclosed circle. Thus we have not been cognizant of our undivided omniactive Consciousness, which is universal, omnipresent, and eternal.

Of course, this is understandable when we consider the seeming world of appearance. Everything that appears to be material substance seems to be separate from its surroundings. It would appear that Life existing as a living tree is confined within the outline of the tree. It would also appear that Life existing as a living body is confined within the outline of the body. The living body is a conscious, intelligent body, so the illusion would have us believe that living, conscious Intelligence is blocked off—encircled and separated—by the outline of the body.

However, *we know* that the conscious, living, loving Mind which constitutes the Essence of the body is unconfined. We know that the outline, or the delineation of the form, does not separate Life into lives, Consciousness into consciousnesses, Mind into minds, or Love into loves. There is a definite purpose in this

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reminder at this point. The purpose will become apparent as you continue to read and to contemplate the Truths you are reading.

“Ye are the light of the world. A city that is set on a hill cannot be hid.” (Matthew 5:14.) The enlightened Consciousness you are is the Light of the world. It is inevitable that this illumined Consciousness be recognized and accepted universally. It has to be thus, you see, for God—this Consciousness—cannot be hidden. The enlightened Consciousness you have, and are, is universal and indivisible; and you are aware of this fact. *It is in your awareness of this fact that the Light which you are is “the Light of the world.”* If the enlightened Consciousness you are could be divided and confined within a given area, you could not be the Light of the world. But you know that the Consciousness you are is *unconfined*, because it is not blocked off in blocks of nonexistent time or space. *Beloved, it is you, knowing your indivisible, universal Nature, that makes you the Light of the world.*

Never limit the power of your enlightened Consciousness. Recognize the fact that the universal, impersonal Love you are is omnipotent, omnipresent Love. Accept the glorious fact that the Love you are is power, and that it is the *only* power in existence. Don't try to personalize it. Don't limit it by circumscribing it between imaginary limited boundaries. *Let it flow and surge as unlimited joy and peace. There is the entire power of universal Love in your realization of being universal and indivisible. The Truth*

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you know is true everywhere. Your Consciousness, aware of this Truth, is equally present everywhere. Therefore, there is an awareness of this Truth everywhere.

You cannot contemplate selfishly. You cannot *really* draw a line of demarcation around your contemplation, hugging it to yourself. Your Consciousness, in contemplation, is too big for that. As you know, it is infinite. By this same token, you cannot *use* the Truth you perceive in silent contemplation. Least of all can you use it selfishly. *Your only power lies in the fact that you are every Truth you know to be true.* If you were to attempt to *use* the universal Intelligence that you are, the Mind you are would be incomplete. It would not be loving to limit the power of this Truth—if this were possible—through a selfish attempt to use it for your own little personal purposes. But the infinite conscious Love you are will know better than to make any such attempt.

No, you do not attempt to confine your contemplation to your own affairs. By this same token, you do not attempt to confine your contemplation to the affairs of your immediate vicinity—your city, your state, or your nation. Rather, you recognize the universal, indivisible nature of every Truth you are perceiving; and you know that this Truth is equally present, and equally active, as the Consciousness of each and every Identity in the city, the state, the nation, and the world. You are fully cognizant of the fact that this is *not* the way the world *appears* to be. Yet you remain steadfast in your realization that *this is the way it is.*

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Now, you may wonder just how this universal approach can be helpful to a world in such great turmoil and strife. You may question its practicality, or its efficacy. In fact, you may ask: "Does it work? Is it provable?" Indeed It *does* work. It *is* provable. But *you* do not prove It. Rather, It proves Itself just by reason of its being true. *Any Truth can be proven.* It can be proven, because *it is true.* Any *untruth cannot* be proven, because *it is not true.* Oh, it can temporarily be made to *appear* to be true, but *an appearance of an untruth cannot prove that which is true.* The proof of any Truth lies in the evidence of its existence. There is such abundant evidence of the Truth of this approach that an entire book could not state all of the testimony that has been offered as proof of its practicality. If this were just a beautiful theory, it should be written as a myth or a fairy tale. If this Truth were merely an *impractical* theory, this book would not have been written.

Now let us perceive just how this Truth proves itself to be true. Let us perceive *why* its truth is evidenced in and as the affairs of the world, the nation, states, cities, and the affairs of the specific Identity. The following reports will reveal the how, and the why, of this practical approach.

The textbook on this particular approach is entitled *The Ultimate*, and it was published in 1957. Here in California we have conducted four seminars. There are students of *The Ultimate* in almost every country in the world, and of course throughout the United States. Notices of the seminars were mailed to

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those students on our mailing lists. Of course, it was not possible for many of them to attend the seminars; and we *knew* that those who could not attend could also be inspired and enlightened during our sessions. So we invited them to "tune in" during the hours when we were in session. Many of them did "tune in," and their experiences were glorious proofs of the universal inseparableness of Consciousness, and of the Truth we were perceiving.

Almost immediately following each seminar, letters arrived from students of *The Ultimate* in this country and in other countries of the world. They had checked the hours of the sessions, and had "tuned in" during those hours. Some of these sincere students remained awake most of the night, and others did not sleep at all during the nights of the seminars. Their experiences were tremendously inspiring and rewarding. For instance, many students who had never before consciously experienced illumination suddenly discovered that they *were* illumined. But this is not all.

Many of the very revelations *we* were experiencing were being experienced by those who were "tuned in." An interesting point is that the sequence of their revelations was exactly the order in which we experienced them. One student wrote what was revealed *as it was being revealed*. Our records show that the words and sentences she was hearing were identically the same words and sentences that were being spoken at the seminar. Furthermore, each word,

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and each sentence, was in its right context and in its right sequence. Herein is proof that the enlightened Consciousness *is* indivisible, and that there is neither time nor space.

It is exceedingly important that you realize *how* these wonderful experiences took place, and *why* the students were able to have them. But first it is necessary for you to know what did not take place, and why it *could not* have taken place.

This was not mental telepathy. We did not project thoughts. We did not mentally reach out to anyone. Those who tuned in did not reach out to us. We did not concentrate. We did not meditate. In fact, what we did was the exact opposite of mental telepathy, of concentration, of meditation. Knowing that Consciousness is infinite and indivisible, we knew that we could not send out thoughts. Knowing that this same Consciousness is equally present everywhere, we could not project revelations. We knew that concentrated meditation is an activity of the assumptive mind, and that this assumptive mind is illusory and necessarily limited. So in full, open Consciousness we contemplated. To contemplate is to calmly consciously consider Existence as it is. That is what we did, and that is all that we did.

Now let us perceive how it was, and why it was, that our contemplation—and our revelations during contemplation—were revealed throughout the world and throughout our own country. *It was all a matter of Consciousness. It was a matter of our awareness of*

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being boundless, indivisible, universal, omnipresent Consciousness. The term "tune in" may give a false impression of what took place. Actually, it was not a matter of "tuning in" at all, but we have used that expression for want of a better way of explaining this experience.

In order to explain the foregoing glorious experiences further, we will now record what was realized prior to the seminars and during the hours of the sessions. Those students who could not attend were told that it was possible for them to experience the revelations *we* were experiencing, and in the following way: Each student should reflect upon the infinite universal nature of Consciousness, Mind, Intelligence. He should consider the boundless heavens and the fact that this Universe was—and is—the Omnipresence called God, or Consciousness. He could contemplate the inseparable nature of conscious Intelligence. He could consider the fact that this boundless, indivisible Consciousness is conscious as *his* Consciousness, and that therefore his Consciousness is not limited to—or bound by—oceans, continents, or countries. He could reflect upon the timeless, spaceless, boundless Consciousness which comprises this Universe, and realize that this is his own Consciousness. In this way he could realize that he was unconfined, and that we also were unconfined. He could realize that the Consciousness we were, contemplating Existence, was exactly the same Consciousness *he* was, in the same contemplation. He could know that because

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Consciousness is indivisible, the Consciousness we were—and are—was where he was, and the Consciousness he is was where we were. How, then, could he fail to be aware of the revelations which we were experiencing? He could *not*; and the fact that he did not fail is evidenced in the many letters we received reporting his revelations.

Instead of concentrating and meditating, our Consciousness was completely open and free. Instead of sending or projecting thoughts, we were aware of the inseparability of the Truths we were perceiving. Instead of mental effort, we experienced completely effortless revelations. In this way there were no mental manipulations and no mental gymnastics. And this is the way it must ever be in our particular approach.

I have explained as thoroughly as possible just how it was possible for us to have exactly the same revelations simultaneously, although to all appearances we were supposedly separated by states, continents, and oceans. Why this was possible is easily explained. It was possible because we *knew* the genuine nature of our being. We knew that we were inseparable, and that there could be no lines of demarcation where one of us left off—or ended—and another of us began. We knew that Truth is a universal Existent, and that every Truth is equally present everywhere. Furthermore, we knew that the enlightened Consciousness, which is aware of all Truth, is the only Consciousness that *could* be conscious as each one of us. All of this we know without effort or medita-

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tion. We simply knew it as full, open, infinite Consciousness.

There is definite purpose in this presentation of our experiences during the seminars. This purpose is to enable every one of us to contemplate lovingly and intelligently upon the affairs of the world today. The very same procedure that has just been presented, pertaining to the seminars, can be followed when contemplating the world and its activities. It has been said that no nation is higher than the intelligence of its people. I can assure you that *the enlightened Consciousness of the people is the only means of freedom, peace, and perfect government.* That which is true of a nation is also true of the world. That which is true of the world is true of each Identity. Above all, it is a universal Truth; thus its Truth must be universally perceived and evidenced.

Those of us who are consciously illumined—or enlightened—really *are* “the Light of the world.” The Consciousness we are—and we know ourselves to be—cannot be hidden. The “city that is set on a hill” is our enlightened Consciousness. The Light we are *must* be the Light of the world. Enlightened Consciousness dispels all seeming darkness and ignorance. Intelligent Love cancels all selfishness and hate. Principle obliterates all assumptive *unprincipled* forces, and the perception that God is indivisibly All dispels all illusions of separateness, of division. Indeed, we *are* the Light of the world; but

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we must be conscious of this fact, and we must be actively engaged in our contemplation of this fact, if we are to fulfill our purpose in being this Light. So let us continue our exploration of just how to fulfill this tremendously important purpose.

From our wonderful experiences during the seminars, it is apparent that our revelations were not confined to what would be called our immediate vicinity, to the state of California, or to the United States. In this same way you can realize that *your* awareness of Truth is not confined to *your* state or to your country. You can be sure that the Truth *you* are perceiving is being revealed throughout the entire world. Furthermore, you can be assured that the Consciousness you are, being actively conscious of this Truth, is the Consciousness of every Identity in existence, being aware of this Truth. Oh, *there is power in this realization.* There is the power of infinite Love. And the power is as limitless as is the Love that engenders it.

Now, it may occur to you that those who "tuned in" during the seminars were actively seeking the Light, and that they were deliberately maintaining a full open Consciousness. *Never limit anyone.* No matter how far from the Light the Consciousness may appear to be, remind yourself that the *only* Consciousness being conscious *is* enlightened. Furthermore, you have no way to know how many Identities there are, throughout the world, who *are* seeking

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the Light. Everyone whose Consciousness is open will be aware of the Truth that *you* are *actively* perceiving. And you do not know how many there are who are already actively, consciously enlightened, or illumined.

It is a well-known fact that what is called "distance" is no barrier in Consciousness. Often a practitioner will receive a call for help from someone who is supposedly thousands of miles distant—perhaps on the other side of the world. Furthermore, the one who calls for help almost always receives and acknowledges this help. This is called "absent treatment"; but because Consciousness is indivisible, there really is no absent treatment. The Consciousness of the one called practitioner and the one called patient remains the same inseparable Consciousness. Therefore there can be no line of demarcation that would act as a dividing line between them.

It is true that there really is but one Consciousness, and no illusory sense of existence can change this fact. Neither can an illusion called "man with breath in his nostrils" usurp the existence of this one enlightened Consciousness. This may, perhaps, be your first realization in contemplating the world: First, the indivisible Omnipresence of enlightened Consciousness, then the fact that this enlightened Consciousness is the only Consciousness.

In our contemplation we will never descend to the level of that which appears to be the problem. There are many sincere Christians who are earnestly praying for peace. They have faith in God, as they under-

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stand God, and sometimes this great faith, of itself, does wonders. We do not discount the efficacy of their prayers. Then, too, there are many metaphysicians who are daily doing "mental work" for the world. They too are sincere, and we know that oftentimes wonderful things take place through the "mental work" of those who practice metaphysics. We place no limitations upon the prayers of the Christians or upon the mental work of the metaphysicians. When we refer to Christians or metaphysicians, we are referring to those of *all* religious faiths—those of the Orient, those of Asia, as well as those of our Western World. We recognize the fact that every prayer is a prayer for the good of the world. We are also cognizant that all metaphysical work is based on the Omnipotence which is God, and we consider all of this to be good. We welcome it, and we are happy that it is going on. However, they pray or "work" from the standpoint that there *is* a problem to be solved. And this is *not our way*. *The entire basis of our contemplation is the Allness, the Onliness, which is God, Good, Perfection; and we pay no attention to the illusory problem. To us there cannot be God and a problem which is not God.*

We contemplate from the standpoint of the perfect, harmonious Universe which is God. We consider the infinite Intelligence which is evidenced as the orderly activity of the galaxies, the stars, and the planets. We perceive the harmony and the peace which is manifested as the perfect Universe. We know that this

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peace and this harmony indicates the presence of Love. Our Consciousness is "full open." We consider the fact that our galaxy is but one of innumerable galaxies, that our sun is but one of countless suns, and our Earth Planet is but one little pinpoint in the illimitable, immeasurable, boundless Universe. Thus, our perspective is universal. Furthermore, the universality of our perspective of Existence includes the eternity of it, and the eternity of all that is necessary to its completeness. Thus we are aware of the eternity of every galaxy, every star and planet, and our Earth Planet. That which is eternal, is, by its very nature, immutable. So the word "immutability" may now be important in our contemplation. It is noteworthy right here that any word that is necessary at the moment will appear in and as our Consciousness.

Now, we have been—and are—aware of many universal Truths. For instance, we are aware that this Universe consists of indivisible Consciousness. We have also perceived that it consists of Intelligence and Love. We have realized that it is complete, eternal, and immutable. We have perceived that these are *not* qualities or attributes of this Universe, but that *they constitute this boundless Immensity*. Thus they are inseparable. You will note that we have not taken the illusion called "matter" into consideration at all. We have not considered the stars and the planets to be bodies of matter. There is nothing material about Mind, Intelligence, Love, or Consciousness. Neither

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does eternity, universality, or immutability have any connotation of materiality. In other words, we have kept our Consciousness "stayed on God"—the Actuality—and this is what we continue to do.

In our contemplation the word *Omniaction* appears increasingly, and it becomes more and more important. Being "full open," we accept the vital importance of this word *Omniaction*; and we hold it in contemplation, letting it reveal whatever is necessary at the moment. The omnipotent, irresistible, rhythmic, surging *Omniaction* which is the Universe in action will be apparent. Then the perfect activity of the planets in orbit may be realized. We are cognizant of the universal activity which we call *Omniaction*. If our perception of *Omniaction* is great enough, we may very well sense and experience this surging, irrepressible, rhythmic activity. Inherently we know that there is no resisting—and nothing existing *to* resist—this glorious, omnipotent *Omniaction*.

The contemplation and experience of *Omniaction* inevitably brings forth in Consciousness the word *Life*. And this is a vitally important word in our contemplation. We consider the uninterrupted, omnipresent, living, loving, conscious Mind which constitutes this Universe. We contemplate the irresistible surge of this universal Essence. And we realize that this activity is *Life* Itself. Thus we are aware that *Life* is omnipresent and *omniactive*.

We know that *Life* is *Light*, and that *Light* is *Life*. As we sense and experience this *omniactive* rhythmic

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surge, we are *aware* of the Life that is Light. We perceive that the Light is the Essence of all form, and we realize that the activity of the Essence is the Essence in action. Thus we actually *see*, as well as experience being, the living, omniactive Life that is Light. And the peace of this experience is indescribable. Oh, it is an *active* peace. There is nothing static or *inactive* about it. In fact, the awareness of activity is most intense, but it is also gentle. Then we realize the gentle, living Love which is in action everywhere.

Now our contemplation of the Universe is quite satisfying, because we have actively contemplated the omniactive, living, loving, conscious Intelligence which constitutes the Universe. No doubt the word Perfection has also entered into our contemplation. Whether or not it has been apparent, we have inherently realized that Perfection is a universal necessity, thus a universal fact.

In all this contemplation we have not specifically considered the Earth Planet. Yet we have known that every universal Truth we have perceived is true in and as the Earth Planet. However, now it may be that we will find our attention focused upon *our* planet. If so, this is as it should be, because it means that we should be specific as well as universal in our contemplation. So we continue our contemplation, but now our attention is focused upon *this* planet. This does not mean that we consider the seeming problems of the world. Quite the contrary: we consider the world in which there are *no* problems. We do not try to change an ap-

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parently troubled world into a peaceful world. We do not try to change assumptive human beings into genuine spiritual Being. We *know* the futility of this way. We know that the earth *is* heaven when it is rightly seen. And we stand firm in our knowing.

Now, every Truth that we have seen to be a universal Truth is perceived to be true right here and now in and as this Earth Planet. Thus the Life-Consciousness-Love-Intelligence which comprises this Earth Planet in its entirety is inseparable. Conscious living, loving, intelligent Life is indivisible right here and now. Continents, oceans, national or international assumptive boundary lines, cannot separate the universal Oneness which *is* this planet. Most important of all is the fact that the Earth Planet is inseparable from the Universe Itself. The outline of our planet does not confine its Essence within its form. Neither does it exclude the Universe from its own Essence and Activity which *is* this planet. If the infinite Essence—living, conscious Intelligence—could be barred from the body of the Earth Planet, God the Universe would *have* to be divided into bits and pieces of Itself. And, of course, this is impossible.

This brings us again to that most important word, Omni-act. We have perceived the infinite, omnipotent Universe in uninterrupted action. We have been aware of this glorious activity in, through, and *as* the Universe. We have experienced this perfect Omni-act in and as our own Being and its Essence. We have realized its inseparable nature, and we have gloried in

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its intense—but peaceful—rhythmic activity. Now we can perceive this Omniaction to be *omniactive* in, through, and *as* the entire Earth Planet. This being true, how could there be such terrible events as earthquakes, storms, floods, fires? There cannot actually be such destructive events. You see, there is nothing existing in or as this Universe which can act in such a terrible way. There is nothing existing in or as this Universe that can act contrary to the perfect Omniaction which is the Universe in irrepressible activity.

Omniaction *has* to act lovingly because it is Love in action. Mind, Life, Consciousness, must act lovingly and perfectly because this is God—perfect living, loving, conscious Intelligence in action. Thus there are *no* evil, destructive elements in action. In fact, there are no such elements *to* act. By this same token, how can there be such a thing as nuclear warfare? *Is* there actually a nuclear bomb, with activity and power to destroy living, conscious Mind? If this could be genuine, where would God be in all of this? Could God have absented *Itself from Itself*? *No! No! No!* Furthermore, what would supply such an atrocious illusion with power or activity? Mind does not act in a way that will destroy *Itself*. If it could act as a Self-destructive power or presence, it would not be Intelligence. Intelligence always acts intelligently, even as Love always acts lovingly.

There is no presence or power operating in, on, or as this Earth Planet which is not the universal, omnipotent, intelligent Love in action. We do not *try*

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to bring this one and only activity into being. We know it is already existing, right here and now. Furthermore, we know that no one exists who could stop it from being what it is. This glorious, perfect, active Love exists not *because* of assumptive man but *despite* the illusion called man, and all of its delusions.

We know that this world cannot really be governed by despotic little power-mad men. We know that the Mind which is Love is the *only* Intelligence, and that this mind governs lovingly and intelligently. Most important of all, we know that each Identity is his own intelligent, loving governor, and his government is principled and unselfish. We do not look to assumptive man for help; neither do we fear harm from this misconception. We know that perfect government is a universal fact, and that nothing can change this fact. We are aware that the *only* government is Self-government, and that this is Principle governing Itself. We know that there is no law of *injustice*; there is only the law of justice and Love. We know there are not many laws, and that there is but one law. We know that this one law is the law of eternal, infinite, perfect, intelligent Love, and that it governs infinitely as well as infinitesimally. Perhaps the ringing words of Isaiah will appear within our Consciousness: “. . . and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.” (Isaiah 9:6.) In the Light of our illumined contemplation, these wonderful passages have a new and glorious

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meaning. Now we *know* what it means to say that "his name shall be called Wonderful . . ." We know that his name is the name by which each one of us is identified. We know that his Identity is eternally established as I AM. We perceive that the I AM which is God is the only Identity in existence. Thus the I AM Identity is the Identity of all the peoples, the nations and the supposed nationalities of the world. Best of all, we know that God does not oppose Himself, war against Himself, or misunderstand Himself. Thus there can be no warring leaders, no warring nations, and no warring peoples.

Now we have arrived at the indestructibility of the eternal Body of Light. We perceive that this perfect Essence in form never came *into* existence. Neither can it go *out* of existence, or be *put* out of existence. We comprehend the fact that the Body of Light really *is* known to be the *only* Body. *Therefore there is no mind that knows anything about a body that can be destroyed.* It is only the deluded concept of mind, which seems to imagine that the Body can be destroyed, or that it has the power to destroy it. The one and *only* Mind knows nothing of destruction. Neither does this Mind know anything about a desire to punish or to destroy. Certain it is that infinite, intelligent Love has no awareness of a desire to dominate or to enslave its own identification of Itself.

Illumined Consciousness reveals every Truth that has been stated here; and It will reveal greater and more glorious Truths as your contemplation continues.

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What has been presented in these pages is not a formula to be followed. Rather, it is merely a presentation of the experience of numerous illumined ones when their attention—when in illumination—has been called to the Earth Planet and its activity. Nevertheless, we realize that each Identity is its own revelation, and its own revelator. And the enlightened Consciousness which you experience being must reveal Itself in its own way.

Of one thing you can be very certain. Your enlightened contemplation is powerful indeed. In fact, it is omnipotent Love in action. And it does prove its practicality in your experience, in the experience of others, and in the experience of the whole world. So it is apparent that we do *not* ignore the *seeming* needs of the world. Although the world appears to be immersed in turmoil, in fear, and in darkness, the everlasting Light is a constant, universal Existent. Although the seeming dream of assumptive man has turned into a nightmare, God is All; and God is neither a dream nor a dreamer. God, being the only One who can be identified, *has* to be the *only* Identity of you, of me, of all. So actually there is no one who is genuinely conscious of darkness, of trouble, or of fear. It is your awareness of this Truth, my awareness of this Truth, and the awareness of everyone who is consciously enlightened that reveals it to be true here and now.

Let us no longer live on promises. Let us no longer live in the *hope* of a better world to come in the

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future. Let us realize that God *is All, now*. Let us perceive that God *is All, here*. It is our acceptance and full realization of this Truth that does—and *must*—be evidenced as the world *as it is, not as it appears to be*. We know that whatever God is, the Universe is, because God *is* the Universe. Whatever the Universe is, our Earth Planet is, for God is the Earth Planet. Whatever the Earth Planet is, the Identity is, for God *is* each and every Identity.

“The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined” (Isaiah 9:2). Truly here speaks enlightened Consciousness. Here is no promise of a *future* awakening. Neither does Isaiah envision a future in which Life will *become* eternal. As illumined Consciousness, Isaiah perceives that those right here and now, who seem to walk in darkness, are aware of the Light. Yes, they are aware of more than that; they perceive that they *are* the Light right here and now. They cannot live in the “shadow of death,” for they know there *is* no death. They know that Life *is* eternal and immutable. What *we* know, they know. What *they* know, *we* know, for we are one Consciousness, one Mind, one Life, and one Love. If *we* know this Truth, they *must* know it, for there is no division between us. Truly the undivided Light is come, and we are the Light.

THE LIGHT IS COME

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.—Isaiah 60:1

ENLIGHTENED Consciousness is *your* Consciousness, right here, and right now. Illumined Consciousness is your *only* Consciousness. Nothing is conscious but Consciousness; and God—Consciousness—*is Light*. The Light is ever radiant as its own glory; and *you are the Light*.

Illumined Consciousness cannot be attained. If it were attainable, it would be apart from your own Consciousness. It would be outside—or other than—the Consciousness you have and are. If this could be true, you would not be conscious this moment. The One universal Consciousness is not divided into separate compartments. You are not a vehicle—or a receptacle—into which the Light enters, and from which it can depart. Neither are you a channel through which the Light flows. Because *you* live, it is radiantly alive. Indeed, the Light *is* come. It is gloriously conscious because *you* are conscious.

Beloved, behold thy Self. Dare to accept and to claim thine eternal enlightened Christ Identity. Dare

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to reject the illusion that thou art a weak, unworthy, frail mortal, abjectly pleading to *become* worthy. Is Consciousness unworthy of being conscious? Is Life unworthy to be alive? Is Mind unworthy to be intelligent? Is Love unworthy of being loving?

“Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God” (Philippians 2:5—6). You have accepted the fact that of yourself you can do nothing, know nothing, have nothing, and be nothing. Thus you have realized the true humility. In this humility you have recognized the fact that *only* because God *is*, can you be. In this same humility you have rejected all fictitious human pride, human ambition, and human avarice. You *are* free of mortality, with all its fallacious longings, yearnings, struggles, and strife.

You are immune to the illusions of pseudo mortality. You are untouched by the illusory world of appearance. You are in the world, but not of it. You are not attracted to the things of the world. Neither are you repelled by them.

Yea, the darkness hideth not from thee;

But the night shineth as the day:

The darkness and the light are both alike to thee.

PSALM 139:12

Yes, the night and the day, the darkness and the Light, are both alike to you. All *is* Light, and there is *no*

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darkness. And you love. *Oh, how you love.* You love because you *are* Love. You have no choice but to love. You have no choice but to be the Love you are. The Love you are is steadfast. It does not come and go. It does not ebb and flow. It loves equally everywhere, everyone, and everything. It knows nothing that is not worthy. It sees nothing that is not beautiful. The Love you are knows nothing of giving or withholding. It loves because it is perfect Love. Your Love is perfect because you *are* perfect Love.

Jesus said: “. . . My kingdom is not of this world” (John 18:36). Now *you* too can say, “My kingdom is not of this world.” Your kingdom is your Consciousness. The Consciousness you have, and are, is not concerned with an illusory world. Therefore you are not subject to its fantasies or its fallacies. You are not subject to its assumptive laws of birth, change, and death. You are free of its illusions of sorrow, sickness, and pain. You are immune to its phantasmic laws of cause and effect. You are untouched by its delusions of cruelty, malice, greed, ambition, and avarice. Your Consciousness is not of this world; therefore you are not moved by any appearance of sin, guilt, or self-righteousness.

Your kingdom—Consciousness—is your world. You, the enlightened One, are the king of your kingdom. You are not a ruler or a power *over* anyone or anything. You are the power of Love. You are the power of being Love. You are the power of being living, loving, conscious Intelligence. In this way only,

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you *are* the king of your kingdom. Your Consciousness is your Universe, because, you see, your Universe is your Consciousness.

Who is the author of this book? *You are*; because "you" is only a word that has been used to signify the I that I AM. If the one called "you" had not existed, this book would not have been revealed or written. Every word of Truth in this book you already know. Every Truth revealed within these pages you are. For this reason, when you reread this book, you will say "I" wherever you find the word "you." You will say "I AM" wherever you see the words "you are." I AM is your name. I AM is my name. I AM is the only name by which anyone can be identified.

And now, beloved, "the Light is come," and you are the Light. *Now you can, with humility, joy, peace, and ecstasy, claim your eternal Identity in your own name: I AM.*

I NOW CLAIM MY IDENTITY AS THE INFINITE, ETERNAL I THAT I AM.

I am the Life that is Light. I am the Light that is Life; for I am that I AM. I am the Love that loves. I am the Intelligence that is intelligent. I am the Consciousness that is conscious; for I am that I AM. I am infinite, for I am Infinity. I am eternal, for I am Eternality. I am immutable, for I am Immutability. I am omnipresent, for I am Omnipresence. I am omniscient, for I am Omniaction. I am equally present everywhere, for I am *the* Everywhere.

The Light Is Come

I am the Light. I am the Essence of the Light. I am the Light in action. I am conscious of being the I that I AM. I am conscious of being *only* the I that I AM. I am the All-knowing Mind. I am the All-Conscious Consciousness. I am the All-living Life. I am the All-loving Love; for I am that I AM.

I am the All-seeing Eye. I am the All-hearing Ear. I am the All-acting Universe; for I am that I AM. I am irrepressible living Mind. I am unobstructible conscious Life. I am inexhaustible living, conscious Mind; for I am that I AM. I am imperishable. I am indestructible. I am boundless, immeasurable, and undefinable. I am unconditioned Existence; for I am that I AM.

I am Truth; I am All that is true. I am Reality; I am All that is real. I am Principle; I am All that is principled. I am Life; for I am All that is alive. I am Consciousness; I am All that is conscious. I am Intelligence; I am All that is intelligent. I am Love; I am All that is loving; for I am that I AM.

I am the Perfection of All that is perfect. I am the Beauty of All that is beautiful. I am the Vision of All that sees. I am the Hearing of All that hears. I am the Experience of All that experiences. I am the All of All that is perfect. I am the All of All that is beautiful. I am the All of All that sees. I am the All of All that hears. I am the All of All that experiences; for I am that I AM.

I am the Experiencer, and the Experience. I am the Activity and the Actor. I am the Knower and the

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Known. I am the Consciousness and the One who is conscious. I am the Impulsion and the Impelled. I am the Self-maintained. I am the Self-sustained. I am ever new, ever whole, ever entire; I am Newness, Wholeness, Entirety; for I am that I AM.

I am beginningless, changeless, endless. I am birthless, ageless, deathless. I am pure Spirit. I am Soul. I do not come. I do not go. I remain because I AM. I am the Seer and the Seen. I am the Be'er and the Being. I am the only Essence. I am the only activity of the Essence that I AM. I am the only One who acts. I am the *only* Essence in action; for I am that I AM.

I am the universal All. I am the galaxies, the stars, and the planets. I am the suns, the moons, and the Earth Planet. I am the ocean, the tide, the wave, and the drop of water. I am the beach and every grain of sand. I am the mountain and the valley. I am the rose and the thistle. I am the desert and the forest. I am the field, the harvest, and the harvester; for I am that I AM.

I am the bird and its song. I am the tree, its blossom, and its fruit. I am the vine and the husbandman. I am the seed, the root, and the fruit of the vine. I am the snow, the rain, and the green living grass. I am the perfume of the flower. I am the sighing of the wind in the forest. I am the roar of the ocean. I am the soft cooing of the dove. I am the universal Symphony. I am the Music of the Spheres; for I am that I AM.

I am indivisible. I am inseparable. I am timeless,

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spaceless. I am unconditioned. I am free. I am invulnerable. I am immune to all illusions of phantasmic mortality. I am the only One who knows. I am All that is known. I know only that which I am; for I am that I AM. I am the the Inspiration, and the inspired One. I am the Revelation, and the Revelator. I am a Movement and a Rest. I rest in action. I am unlabored, effortless Omniaction; for I am that I AM.

I am fetterless. I am weightless. I am immune to any assumed law of gravity. I am free of suppositional density. I know nothing of solidity. I know nothing of restrictions or limitations. I am free of all assumptive bondage to person, place, or thing; for I am *im*-personal, infinite, conscious Love. I am free of all fruitless planning, scheming, or thought-taking; for I am Consciousness, and I am conscious now. I know nothing of cause and effect, for I am that I AM.

I am all Existence. I am the Here and the Now of All that exists. I am Completeness. I am Supply. I am the Completeness that comprises the Supply I AM. I am Self-governed. I am the Universal Order. I am omnipresent, omniactive, living, loving, conscious Intelligence. I am the surging, orderly, rhythmic Omniaction in ceaseless, effortless movement. I am the Universal Activity, and I am the Universe that acts; for I am that I AM.

I am the Beauty and that which is beautiful. I am the Perfection and that which is perfect. I am the Completeness, and that which is complete. I am the

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Radiance, and that which is radiant. I am the Light, and that which is alight.

The Light I am is never interrupted. The Light I am can never dim. The Light I am does not falter. The Light I am does not tarry. I am the Light, for I am that I AM. Truly the Light is come, and I am the Light.

MARIE S WATTS

WE ARE ANGELS IN THE MAKING

**CHRIST
CONSCIOUSNESS**
Consciousness of the Divine Self Within



BEYOND THE MATERIAL SENSES IS THE ETHERIC WHERE ANGELS DWELL
THEY ARE ALL AROUND US A WHISPER AWAY, ASK THEM FOR HELP TO
ACCESS YOUR LIGHT BODY AND HIGHER VIBRATIONAL BODY.

BOOKLETS

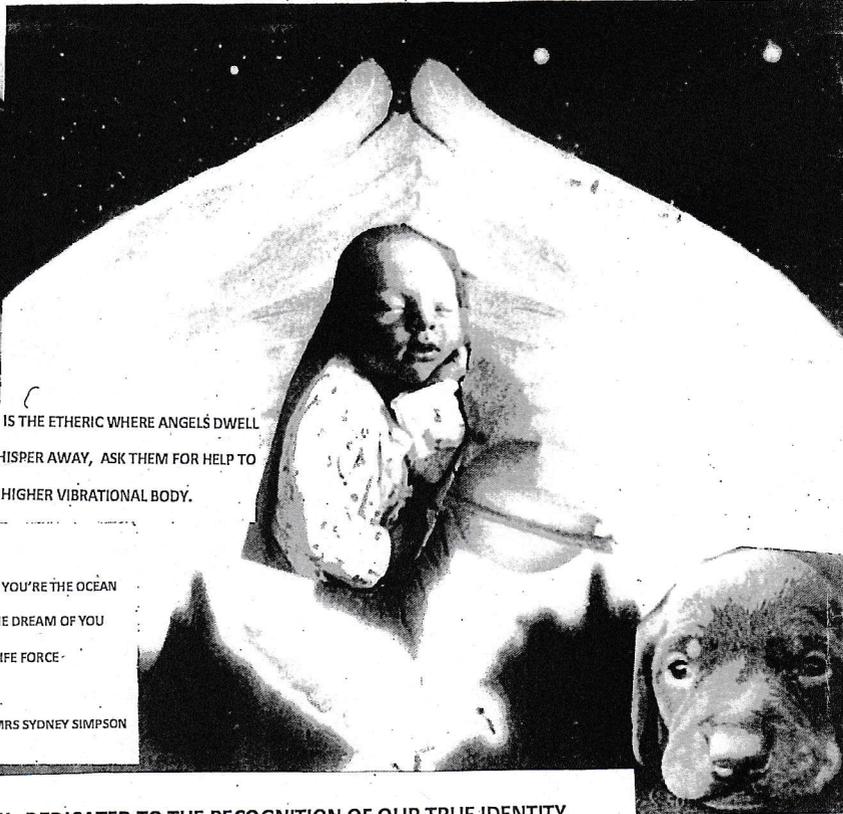
YOUR NOT THE WAVE YOU'RE THE OCEAN

AWAKENING FROM THE DREAM OF YOU

I AM THE UNIVERSAL LIFE FORCE

BOOKS

A MYSTICS DIARY BY MRS SYDNEY SIMPSON



CONSCIOUS KNOWING IS THE ONLY THING WORTH POSSESSING
THE INFINITE INVISIBLE (SPRIIT) IS ALWAYS COMPLETE , ITS WHAT YOU PUT
INTO IT (THE MATERIAL SENSE) THAT DEFILES IT AND MAKES IT A LIE.

I AM THE ONE

I AM the only One, the All,
I AM the One 'pon whom I call
when darkness doth appear,
or when I seem to fear
some presence, power, or blight
that could obscure the Light.
I AM the heaven and the earth;
I AM the Life that knows no birth,
no change, no age, no death.
I AM the One, the only Mind,
the One it *seemed* that I must find,
till I awoke to see
the I AM that is ME.

BY MARIE S WATTS

BEYOND RE-LEGION AND SEPARATION

THE WONDERFULL THING ABOUT CONSCIOUSNESS (GOD) IS THAT IT IS ALWAYS COMPLETE
IT,S WHAT YOU PUT INTO CONSCIOUSNESS THAT DEFILES IT AND MAKES IT A LIE (THE
MATERIAL SENSES). EVERYTHING THAT HAPPENS TO US ON THIS PLANE OF EXISTENCE
ONLY HAPPENS TO WAKE US UP AND EMBRACE OUR INFINITE NATURE OUR COMPLETENESS
BECAUSE BEYOND OUR MATERIAL SENSES LYES OUR BODY OF LIGHT OUR ENLIGHTENED SELF
OUR TRUE SELF AND CHRIST CONSCIOUSNESS.

. YOUR NOT THE WAVE YOU'RE THE OCEAN

ONCE WE CONSCIOUSLY REALISE THAT ON THS PLANE OF EXISTENCE WE ARE ALL SLOWLY
BEING CRUCIFIED (ITS JUST NOT IN ONE AFTERNOON) ONLY TO FIND OUR HIGHER SELF
,TRUE SELF AND ENLIGHTENMENT WE ARE WELL ON THE WAY TO FINDING OUR TRUE IDENYITY
USUNLIMITED

**THE WONDERFULL THING ABOUT CONSCIOSNESS
IS THAT IT IS ALWAYS COMPLETE**

BEYOND THE HUMAN MIND

**THE INFINITE INVISIBLE IS ALWAYS COMPLETE
AND YOU ARE THAT INFINITE INVISIBLE IN ACTION
LOOK AT AN EMPTY FIELD IN MARCH AND THE FULL
HARVEST IN SEPTEMBER . YOU ARE NOT A HUMAN
BE-ING SUBJECT TO THREE SCORE YEARS AND TEN
(AND THAT'S IF YOUR LUCKY) YOU ARE A SPIRITUAL
BE-ING WHICH IS ALWAYS COMPLETE EVERLASTING
LIFE IN FORM .**

**YOUR BODY IS AN OUT-PICTURING OF YOUR
CONSCIOUSNESS, GOD IS YOUR CONSCIOUSNESS**